

Divine Healing #4
Healing in Redemption (Part 2)
Isaiah 53:3-10

Last week we pointed out that to be honest with Scripture it must be admitted that Jesus bore both sin and sickness in His substitutionary work on Calvary. This is the bedrock and foundation the Bible Doctrine of Divine Healing is built upon. Tonight we want to look further into other aspects of the fact that Healing is in the Atonement.

I. Jesus Bore Our Sins

- A. v.5 our transgressions, our iniquities.
- B. v.8 transgressions
- C. v.11 iniquities—1 Peter 2:24, 1 Cor. 15:3

II. Jesus Bore Our Sin

- A. v.6 the iniquity of us all.
- B. v.12 the sin -chastisement of our peace.
- C. v.10 an offering for sin (cp. Lev. 4:14-15, 20)
- D. Romans 3:20; 5:12, 21; 6:6, 11, 14; 7:7-8, 13; 8:2; 2 Cor. 5:21; Heb. 9:26
- E. Ephesians 2:11-16

III. Jesus Bore Our Sicknesses

- A. Is. 53:4-5

(Keil-Delitzsch) “*Verily He hath borne our diseases and our pains: He hath laden them upon Himself.*” “Even the fact that the relief which Jesus afforded to all kinds of bodily diseases is regarded as a fulfillment of what is here affirmed of the Servant of Jehovah, is an exegetical index worth noticing. In verse 4a it is not really sin that is spoken of, but the evil which is consequent upon human sin, although not always the direct consequence of the sins of the individuals.... But in the case before us, where it is not the sins, but ‘our diseases’ and ‘our pains’ that is the object, this mediatorial sense remains essentially the same. The meaning is not merely that the Servant of God entered into the fellowship of our sufferings, but that He took upon Himself the sufferings which we had to bear and deserved to bear, and therefore not only took them away, but bore them in His own person, that He might deliver us from them. But when one person takes upon himself suffering which another would have had to bear, and therefore not only endures it with him, but in his stead, this is called substitution....”

“*Whereas He was pierced for our sins, bruised for our iniquities: ‘the punishment was laid upon Him for our peace’.* Peace = Shalom in Hebrew. It was our peace, or, what is more in accordance with the full idea of the word, our general wellbeing, our blessedness, which these sufferings arrived at and secured.... Shalom is defined as a condition of salvation brought about by our healing.... The stripes and weals that were inflicted upon Him have made us sound and well.”

- B. Mathew 8:17 sickness, pains, healing.

- C. 1 Peter 2:24

Iv. Jesus Bore Sickness

A. Is. 53:10 (Rotherham, Young and K & D)

Rotherham – “Yet Yahweh purposed to bruise him, He laid on him sickness.. .

Young’s Literal Translation – “And Jehovah hath delighted to bruise him, He bath made him sick....”

Keil and Delitzsch —“And it pleased Jehovah to bruise Him, to afflict Him with disease...

B. Ex. 15:26 diseases (plural)

C. Ex. 23:25 sickness (singular)

D. Deut. 7:15 all sickness—none of diseases.

V. Jesus Became A Curse

A. Galatians 3:13; Deut. 21:22-23; 1 Peter 2:24

B. Mark 15:34; Psalms 22:1-2,6, 14-18

C. Deut. 28:59-61

Jesus took our place in judgment. Our sin and all its evil consequences came upon Jesus, can it be His will that we bear what He already bore for us?