

Divine Healing #3
Healing in Redemption
Isaiah 53:4

In Romans 10:8-17 Paul asks the question, “Who has believed our report” (v. 16). He then goes on to say, “So then, faith comes by report, and report through the Word of God.” In telling us the source of faith, Paul is quoting the opening verse of Isaiah 53 – the great redemptive chapter of the Bible. What many believers don’t understand is that at the same time Jesus paid our sin debt, He also paid for our healing.

I. He Bore Our Sicknesses and Carried Our Pains

- A. Translated *griefs* and *sorrows* in KJV and NKJV.
- B. The Hebrew word translated *griefs* is *choli*. This word is translated in KJV sickness (12 x) disease (6 x) and grief (4 x).
- C. The Theological Wordbook of the Old Testament comments about *choli* “This noun follows the verb in meaning ‘sickness’ whether from physical causes or from disease... The word is translated ‘grief’ in Is. 53:3-4, although it may be better translated ‘sickness’ whether physical or spiritual. The parallel (in Is. 53:3-4) is *makob* meaning *pain* but translated ‘sorrow.’”
- D. *Makob* the Hebrew word translated *pains* means anguish or affliction, grief, pain, sorrow. Used 16 x in the OT, 11 have to do with mental suffering.

II. The Same Sacrifice Dealt with Sin and Sickness

- A. In Isaiah 53:12 Jesus *bore* the sin of many.
- B. In Isaiah 53:4 Jesus *bore* our sicknesses and pains
- C. The Hebrew verb *nasa* means – to take up, to lift up, bear or carry... Especially the bearing of guilt or punishment of sin.
- D. “The verb *nasa* means more than to take away. The thought rather is of a lifting up and carrying... The Servant takes the sicknesses that belong to us and lifts them upon Himself, thus carrying them” (E.J. Young)

III. He Bore Our Iniquities

- A. Isaiah 53:11 He shall bear their iniquities.
- B. Bear is *sabal* – to carry a heavy burden, used figuratively to bears sins, griefs – to receive the penalties which another has deserved.
- C. The Hebrew word translated *iniquities* has a threefold meaning: iniquity, the guilt of iniquity and the punishment of iniquity.

IV. The NT Confirms These Truths

- A. Mt. 8:17
- B. 1 Pet. 2:24

If language means anything, when Jesus bore our sins, He also bore our sicknesses. When He paid the price for our sins and purchased forgiveness He also purchased Healing.